

LAMBDA GAMMA GAMMA CHAPTER  
OF THE OMEGA PSI PHI FRATERNITY, INC. (FORT MEADE, MD)



**COLONEL CHARLES E. YOUNG MEMORIAL  
SCHOLARSHIP CONTEST APPLICATION**



# Omega Psi Phi Fraternity, Inc. Lambda Gamma Gamma Chapter

Ft. Meade, Maryland 20755

Phone/Fax: 410.774.1022

E-mail: [scholarship@capitalregionques.org](mailto:scholarship@capitalregionques.org)

February 1, 2020

Dear High School Senior,

The Lambda Gamma Gamma Chapter (“LGG”) of Omega Psi Phi Fraternity, Inc., (Fort Meade, Maryland) in conjunction with The Uplift Foundation, is soliciting your participation in our annual Colonel Charles Young Memorial Scholarship Contest.

LGG chapter was chartered at Fort Meade, Maryland, but our service community extends throughout the District of Columbia, Maryland, and Virginia metropolitan area. Our chapter is composed primarily of Military Officers, Department of Defense civilians, contractors, business owners and other professionals either retired or currently working in the DMV metropolitan area.

Omega Psi Phi Fraternity, Inc. was initially conceived to enrich the social and intellectual aspects of college life. Since our founding on November 17, 1911 at Howard University, our membership has grown to well over 200,000 members and our marketplace extended beyond the college campus and into our community.

Manhood, Scholarship, Perseverance and Uplift are the cardinal principles upon which the fraternity was founded. In keeping with the cardinal principle of Scholarship, our annual scholarship contest promotes academic excellence and community service among college bound high school seniors. This year we will award scholarships to worthy college-bound students in our local community in need of financial assistance to attend college.

Students interested in competing for the scholarships must provide the following postmarked (date stamped by the post office, no exceptions) information to the Scholarship Committee by **April 24, 2020**:

- An official copy of your high school transcript with raised seal;
- A completed scholarship application and three letters of recommendation (enclosed);
- A signed and dated certification statement (enclosed); and
- A 800 to 1200 word well-organized and double-spaced typewritten essay on this year’s topic.

The evaluation criteria the Scholarship Committee will use to judge the essays is attached as an enclosure. It is advisable that you use this to guide the formation of your essay.

“The Capital Region Ques”

Application Number \_\_\_\_\_  
(For Fraternity Use Only)





# Omega Psi Phi Fraternity, Inc. Lambda Gamma Gamma Chapter

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E-mail: [scholarship@capitalregionques.org](mailto:scholarship@capitalregionques.org)

It is our intent to recognize the winners of our scholarship at our Annual Patron Appreciation Cook-Out which will be held in the early August timeframe. **The actual monetary award will be conferred to the winner in September once written proof of their enrollment in college is received.** Note acceptance is not considered enrollment.

Please mail your completed scholarship packet to the following address:

**Omega Psi Phi Fraternity, Inc., Lambda Gamma Gamma Chapter  
Attn.: Jamaal Carter, Scholarship Committee Chair  
P.O. Box 1787  
Clinton, MD 20735**

**Applications must be postmarked or received by the Committee by April 24, 2020.**

**Applicants will only be notified if you selected to receive one of our scholarships.** Notifications will be made in June 2020.

If you have further questions or would like to request an application package you may email the scholarship committee at any time using this address: [scholarship@capitalregionques.org](mailto:scholarship@capitalregionques.org)

Sincerely,

*Jamaal L Carter*

2020 Scholarship Committee Chairman  
[jamaal.carter@capitalregionques.org](mailto:jamaal.carter@capitalregionques.org)

**Essay Question: Students should write their essay on the following topic:** Women and African- Americans experienced hard fought battles to earn the right to vote via the 15th and 20th Amendments respectively. It took the voting rights act of 1965 to remove barrier to allow the majority of African-Americans to vote in the South. Statistically both of these groups saw a decline in participation during the 2016 Presidential Election. In an 800 to 1200 word essay respond to these questions:

- 1. Offer some historical accounts on the struggle for African-Americans and Women to earn the right to vote.**
- 2. Identify what you see as the primary causes for the 2016 Presidential Election participation drop by both groups and provide recommendations to help prevent future voter participation decline.**
- 3. Since it was proven that Russia interfered in the 2016 Presidential Election, what are things that you can do to protect yourself from election manipulation.**

(Citation from two periodicals as sources is required; incomplete packages will not be graded.)

**“The Capital Region Ques”**

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**Omega Psi Phi Fraternity, Inc.  
Lambda Gamma Gamma Chapter**

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**LAMBDA GAMMA GAMMA ESSAY EVALUATION SHEET  
Colonel Charles Young Memorial Scholarship**

**I. SUBSTANCE**

- \_\_\_\_\_ Relevance to purpose of the paper
- \_\_\_\_\_ Controlling Idea: Unifies all major parts
- \_\_\_\_\_ Quantity of evidence/information: Is there enough?
- \_\_\_\_\_ Quality of evidence/information: Is it credible?
- \_\_\_\_\_ Documentation: Writer provides appropriate credit?
- \_\_\_\_\_ Analysis: Writer explains the evidence/connection to the thesis
- \_\_\_\_\_ Objectivity: Addresses likely objections of questions?
- \_\_\_\_\_ Logic: Reasoning supports conclusion?

**II. ORGANIZATION**

**Introduction:**

- \_\_\_\_\_ Statement of the thesis statement: Precise? Complete? Vivid?
- \_\_\_\_\_ Attention step: Creates interest?
- \_\_\_\_\_ Announcement of parts: Reader knows what to expect?

**Main Body/Major Parts:**

- \_\_\_\_\_ Major parts: Defined and simple?
- \_\_\_\_\_ Sequencing: Effective for purpose and audience?
- \_\_\_\_\_ Focus: Each part has a subordinate controlling idea?
- \_\_\_\_\_ Transitions: Between parts? Between sentences?

**Conclusion:**

- \_\_\_\_\_ Restatement of controlling idea?
- \_\_\_\_\_ Closing: in concert with introduction? No new information?

**III. STYLE**

**Coherence**

- \_\_\_\_\_ Paragraphs: unified? Logical flow? Sufficient detail?
- \_\_\_\_\_ Sentences: sense? Emphasis? Variety?
- \_\_\_\_\_ Words: Precise?

**Efficiency**

- \_\_\_\_\_ Paragraphs: Length?
- \_\_\_\_\_ Sentences: Length?
- \_\_\_\_\_ Words: Simple? Brief?
- \_\_\_\_\_ Voice: Active/passive?

**IV. CORRECTNESS**

- \_\_\_\_\_ Grammar
- \_\_\_\_\_ Spelling
- \_\_\_\_\_ Punctuation
- \_\_\_\_\_ Documentation: Consistent throughout the paper

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# Omega Psi Phi Fraternity, Inc. Lambda Gamma Gamma Chapter

Ft. Meade, Maryland 20755

Phone/Fax: 410.774.1022

E-mail: scholarship@capitalregionques.org

## Scholarship Application for 2020

**This application and all completed attachments must be submitted by mail and postmarked by April 24, 2020.**

Omega Psi Phi Fraternity, Inc.  
Lambda Gamma Gamma Chapter  
c/o Brother Jamaal Carter  
P.O. Box 1787, Clinton, MD 20735

Submit only one application.

PLEASE TYPE

Name (Last, First, Middle): \_\_\_\_\_

Home Address (Street, City, State, Zip Code):  
\_\_\_\_\_  
\_\_\_\_\_

Home Phone Number: \_\_\_\_\_

Cell Phone Number: \_\_\_\_\_

E-mail Address (required): \_\_\_\_\_

Date of Senior Awards Program (required): \_\_\_\_\_

Location of Senior Awards Program (required):  
\_\_\_\_\_  
\_\_\_\_\_

Name of High School and Grade Point Average (required): \_\_\_\_\_

Colleges applied or accepted to:  
\_\_\_\_\_  
\_\_\_\_\_

How did you hear about the scholarship?  
\_\_\_\_\_  
\_\_\_\_\_

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**Omega Psi Phi Fraternity, Inc.  
Lambda Gamma Gamma Chapter**

Ft. Meade, Maryland 20755  
Phone/Fax: 410.774.1022  
E-mail: scholarship@capitalregionques.org

**Fathers Full Name:** \_\_\_\_\_

**Occupation:** \_\_\_\_\_

**Mothers Full Name:** \_\_\_\_\_

**Occupation:** \_\_\_\_\_

**Number of Brothers and Sisters:** \_\_\_\_\_

**Number of Brothers and Sisters in College:** \_\_\_\_\_

**Number in High School:** \_\_\_\_\_

**Number in Junior High School:** \_\_\_\_\_

**Number in Elementary:** \_\_\_\_\_

**Personal Goals and Objectives:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_

**List of awards, honors and scholarships received:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Extracurricular activities (including athletics, publications, music, debate, church, student government, part-time job etc., plus any offices held):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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E-mail: scholarship@capitalregionques.org

**If you had the opportunity to meet three individuals from the past, present or future who would they be and why?**

1. \_\_\_\_\_  
\_\_\_\_\_  
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3. \_\_\_\_\_  
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\_\_\_\_\_



# Omega Psi Phi Fraternity, Inc. Lambda Gamma Gamma Chapter

Ft. Meade, Maryland 20755

Phone/Fax: 410.774.1022

E-mail: scholarship@capitalregionques.org

## ESSAY QUESTION (PLEASE TYPE)

**Students should write their essay on the following topic:**

Women and African-Americans experienced hard fought battles to earn the right to vote via the 15th and 20th Amendments respectively. It took the voting rights act of 1965 to remove barrier to allow the majority of African Americans to vote in the South, Statistically both of these groups saw a decline in participation during 2016 presidential election. In an 800 to 1200 word essay respond to these questions:

1. Offer some historical accounts on the struggle for African-Americans and Women to earn the right to vote.
2. Identify what you see as the primary causes for the 2016 presidential election participation drop by both groups and provide recommendations to help prevent future voter participation decline.
3. Since it was proven that Russia interfered in the 2016 presidential election what are things that you can do to protect yourself from election manipulation.

**(Citation from two periodicals as sources is required; incomplete packages will not be graded.)**

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Please attach your TYPED essay to the application  
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Applicant: In addition to this completed and signed application, and three letters of recommendations, you must arrange with your high school to send an official and complete transcript of your high school record directly to the Chapter's address listed at the top of this application.

**Omega Psi Phi Fraternity, Inc.  
Lambda Gamma Gamma Chapter  
c/o Brother Jamaal Carter  
P.O. Box 1787  
Clinton, MD 20735**

**Completed application, transcript, and letters of recommendation must be postmarked by April 24, 2020.**

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# Omega Psi Phi Fraternity, Inc. Lambda Gamma Gamma Chapter

Ft. Meade, Maryland 20755

Phone/Fax: 410.774.1022

E-mail: scholarship@capitalregionques.org

## CERTIFICATION STATEMENT REQUIRED

I hereby certify that all information provided in this application is true and correct to the best of my knowledge.

I further agree that if I withdraw from school or transfer to another institution during the tenure of the scholarship (if granted), that I may become ineligible for further payments.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Applicant's Signature

APPLICATION MUST BE POSTMARKED TO THE FRATERNITY ADDRESS BY: **April 24, 2020**

ALL UNSOLICITED ENCLOSURES WILL BE DISCARDED  
(Applications that are late or incomplete will be cause for disqualification)

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# Omega Psi Phi Fraternity, Inc. Lambda Gamma Gamma Chapter

Ft. Meade, Maryland 20755  
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E-mail: scholarship@capitalregionques.org

## RECOMMENDATION ONE

### Confidential

Application for an Omega Psi Phi Fraternity, Inc., Lambda Gamma Gamma Chapter, Scholarship

To be returned to: (postmarked no later than **April 24, 2020**)

Omega Psi Phi Fraternity, Inc.  
Lambda Gamma Gamma Chapter  
c/o Brother Jamaal Carter  
P.O. Box 1787  
Clinton, MD 20735

Applicant's Name (Last, First, Middle): \_\_\_\_\_

Recommender's Name: \_\_\_\_\_

Mailing Address (Street, City, State, ZipCode): \_\_\_\_\_

How long have you known the applicant? \_\_\_\_\_

Relationship to candidate: \_\_\_\_\_

\_\_\_\_\_ Recommend

\_\_\_\_\_ Do Not Recommend

\_\_\_\_\_ Recommend with Reservations

**"The Capital Region Ques"**

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# Omega Psi Phi Fraternity, Inc. Lambda Gamma Gamma Chapter

Ft. Meade, Maryland 20755

Phone/Fax: 410.774.1022

E-mail: scholarship@capitalregionques.org

Please comment on your recommendation or give additional information about the applicant's scholastic abilities and personality you feel may be pertinent (You may attach a statement or use this form):

Lined area for writing a recommendation or additional information.

Full Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Signature: \_\_\_\_\_

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# Omega Psi Phi Fraternity, Inc. Lambda Gamma Gamma Chapter

Ft. Meade, Maryland 20755

Phone/Fax: 410.774.1022

E-mail: scholarship@capitalregionques.org

## RECOMMENDATION TWO

### Confidential

Application for an Omega Psi Phi Fraternity, Inc., Lambda Gamma Gamma Chapter,

Scholarship To be returned to: (postmarked no later than **April 24, 2020**)

Omega Psi Phi Fraternity, Inc.  
Lambda Gamma Gamma Chapter  
c/o Brother Jamaal Carter  
P.O. Box 1787  
Clinton, MD 20735

Applicant's Name (Last, First, Middle): \_\_\_\_\_

Recommender's Name: \_\_\_\_\_

Mailing Address (Street, City, State, Zip Code): \_\_\_\_\_

How long have you known the applicant? \_\_\_\_\_

Relationship to candidate: \_\_\_\_\_

\_\_\_\_\_ Recommend

\_\_\_\_\_ Do Not Recommend

\_\_\_\_\_ Recommend with Reservations

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Please comment on your recommendation or give additional information about the applicant's scholastic abilities and personality you feel may be pertinent (You may attach a statement or use this form):

Lined area for writing a recommendation or additional information.

Full Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Signature: \_\_\_\_\_

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## RECOMMENDATION THREE

### Confidential

Application for an Omega Psi Phi Fraternity, Inc., Lambda Gamma Gamma Chapter,

Scholarship To be returned to: (postmarked no later than **April 24, 2020**)

Omega Psi Phi Fraternity, Inc.  
Lambda Gamma Gamma Chapter  
c/o Brother Jamaal Carter  
P.O. Box 1787  
Clinton, MD 20735

Applicant's Name (Last, First, Middle): \_\_\_\_\_

Recommender's Name: \_\_\_\_\_

Mailing Address (Street, City, State, Zip Code): \_\_\_\_\_

How long have you known the applicant? \_\_\_\_\_

Relationship to candidate: \_\_\_\_\_

\_\_\_\_\_ Recommend

\_\_\_\_\_ Do Not Recommend

\_\_\_\_\_ Recommend with Reservations

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Lined area for writing a recommendation or additional information.

Full Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Signature: \_\_\_\_\_

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